For companies, organizations, and individuals involved in the pediatric therapy field, there is no better opportunity for exhibiting than the "14th Annual Therapies in the School Conference" on November 21-22, 2013 (Thursday/Friday) at the Sheraton Hotel in Framingham, Massachusetts.

Last year, this conference attracted over 250 key decision makers in disciplines such as occupational, physical, and speech therapy, psychology, teaching, and special education from all over the U.S. and Canada. The exhibitor area is ideally situated to enable and encourage maximum interaction with every conference participant. This annual conference will focus on state-of-the-art information, technology, and products for management of the pediatric client in the school system.

We are enclosing an exhibitor application information sheet and the exhibitor application form. We look forward to seeing you at the conference. **If you cannot attend, you may now subsidize a coffee break!** Please feel free to call us with any questions you might have or for a full brochure of the course. You may also access the brochure at our website: [www.educationresourcesinc.com](http://www.educationresourcesinc.com).

**Exhibit space is limited, so please put your reservation in early!**

Sincerely,

Barbara Goldfarb
Exhibitor Coordinator
bgoldfarb@educationresourcesinc.com
INFORMATION FOR EXHIBITORS

1. APPLICATION FOR SPACE AND RENTAL FEES

We are pleased to be working with the Sheraton Hotel in Framingham, Massachusetts to provide our exhibitors with outstanding service. Applicants must use the official application form enclosed. This application must be received by **October 18, 2013**. The payment is due at that time. Exhibits are tabletop or free standing. The basic rental fee includes one 6 ft. table, two chairs, and an electrical outlet. *We also offer more space as needed on a case by case basis. Just call us!*

2. SERVICES

All services customarily required by exhibitors are available from the hotel. Please indicate on the registration form enclosed if you need electricity or other special services.

3. ASSIGNMENT OF SPACE

Space will be assigned based on the date request is received and on the availability of the space.

4. EXHIBIT HOURS

Exhibitors will be able to set up on Thursday, November 21, at 7:30 AM, just in time for the 8:15AM registration and continental breakfast which is held in the same hallway as the exhibits. Course participants will also visit during their mid-morning break, during lunchtime, and as they go into their breakout rooms daily.

5. LIABILITY AND THEFT

The exhibitor agrees to hold Education Resources, Inc. and the Hotel harmless from any and all claims, judgments and expenses of litigation arising out of any property loss or damage, or personal injury or death caused by or arising out of the use of the leased space.

6. REGISTRATION

You may register and set up upon arrival at 7:30AM on Thursday, November 21 at the registration table. You will receive your table assignment at that time.
EXHIBITOR APPLICATION FORM

PLEASE RESERVE EXHIBITOR SPACE AT THE 14th ANNUAL “THERAPIES IN THE SCHOOL” CONFERENCE, ON NOVEMBER 21-22, 2013

Company Name______________________________________________________

Street Address________________________________________________________

City________________________________State_________ZipCode________

Telephone____________________________________________________________

Representative attending*________________________________________________

e-mail address_________________________________________________________

What will be exhibited____________________________________________________

_____I am enclosing $425 (or $550 to exhibit and attend the entire conference)

_____I am enclosing $650 for two tables or equivalent space

_____I am enclosing $500 to subsidize a coffee break, but not attend the exhibit hours (we will announce your sponsorship with a placard placed at the coffee break)

_____I am enclosing $100 for you to distribute my catalog to all participants (need not attend)

SPECIAL REQUIREMENTS:
1. electrical outlet___________
2. other___________________________________________________________

*(please print name clearly for nametag)

I agree that:

a. I am enclosing amount due (by October 18) for each exhibit space desired. Checks should be made payable and mailed to Education Resources, Inc., 266 Main Street, Suite 12, Medfield, MA 02052.

b. All provisions printed in the Exhibitor's Information are part of this contract.

I HEREBY AGREE TO ALL STIPULATIONS AS STATED OR REFERRED TO HEREIN:

_______________________________
SIGNATURE