

*Nineteenth Annual*

# ***THERAPIES IN THE SCHOOL***

**November 15-16, 2018**

Framingham, Massachusetts

Join us at this year's annual conference for therapists who work in a school setting. Learn how to help prepare children so they are "ready to learn", with mindfulness and other strategies, best practices for collaboration, strategies to build interoception and write educationally relevant IEPs.

Breakout sessions will also cover new ideas for obtaining pre-writing skills, as well as praxis, sensory modulation, and motor issues as they affect learning.

This year's conference is relevant for therapists new to the school setting as well as seasoned therapists.

We hope to see you at this year's conference.  
Limited Availability so Reserve Early!

*sponsored by:*



**Education Resources, Inc.**

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(508) 359-6533 or (800) 487-6530  
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## THURSDAY NOVEMBER 15 2018

- 8:15-8:45 Registration/Continental Breakfast
- 8:45-9:00 Welcome and Introduction - *Carol Loria*, Conference Chairperson
- 9:00-10:30 Mindfulness and Other Readiness Strategies Woven into the Classroom: Getting Teacher and Student Buy in through Successful Collaboration Tools - **Anne Buckley Reen**
- 10:30-10:50 Break
- 10:50-12:20 Making Tough Decisions around Service Delivery Based on Practical Tools, Research and Mandates - **Susan Cecere**
- 12:20-1:30 Lunch (on your own)
- 1:30-4:45 **Concurrent Workshops 1:** *Afternoon breaks will be scheduled for each workshop. (Indicate your first and second choices on the registration form)*
- A. Therapeutic Interventions for the Preschooler who is Not Keeping Up - **Anne Buckley Reen**
  - B. "IEP Writing" Data Driven Decision Making and Using that Data to Support the Effectiveness of Your Educationally Relevant Interventions - **Susan Cecere**
  - C. Support for Beginning Practice: School Based Therapy 101  
**Kathryn Biel and Nicole Barmen**
  - D. Praxis, Sensory Modulation and Successful Collaborative Tools - **Judith Kimball**

## FRIDAY NOVEMBER 16 2018

- TBA - Early morning yoga session. Limited enrollment - **Anne Buckley Reen**
- 8:00-8:30 Registration/Continental Breakfast
- 8:30-10:00 Interoception: The Eighth Sensory System - **Kelly Mahler**
- 10:00-10:20 Break
- 10:20-11:50 Best Practices for Collaboration: What's the Evidence - **Kim Wiggins**
- 11:50-1:00 Luncheon (provided) - Optional Discussion Sessions
- 1:00-4:15 **Concurrent Workshops II** *Afternoon breaks will be scheduled for each workshop. (Indicate your first and second choice on the registration form)*
- A. Function, Function, Function! Effectively Collecting, Assessing and Utilizing Motor Data to Design Treatment Plans and Interventions for School Based PT's  
**Jenn Colebourn, Julie Goff**
  - B. Written Output - New Ideas for Developing Pre-writing Skills, and How to Use Technology as a Compensatory Tool When a Student Can't Write - **Kim Wiggins**
  - C. Evidence Based Strategies for Building Interoception - **Kelly Mahler**
  - D. Applying Motor Learning, Motor Control and Neuroplasticity to Evidence Based School Practice - **Arsenio Paez**

## LOCATION AND ACCOMMODATIONS

### Sheraton Framingham Hotel\* 1657 Worcester Road (Route 9) • Framingham, MA

A limited number of rooms have been reserved at the Sheraton Framingham Hotel, **until October 17, 2018** at a rate of \$135.00 per night plus tax.\* You may call the hotel directly at 508-879-7200. Mention Education Resources to receive the discounted rate.

*We urge you to make your hotel reservations as soon as you receive course confirmation. Please call our office to confirm your acceptance before making non-refundable airline reservations.*

\*Conveniently located only 18 miles west of Boston and just off the Massachusetts Turnpike (I-90).



Approved provider of continuing education by the American Occupational Therapy Association #3043. The assignment of AOTA CEU's does not imply endorsement of specific course content, products or clinical procedures by AOTA.

National Board for Certification in Occupational Therapy Inc. (NBCOT) Professional Development Provider - 15 PDU's

This course meets the criteria for 12 contact hours (1.2 CEU's, PDU's). Application has been made to the NJ Board of Physical Therapy Examiners. Participants who require Massachusetts PDPs can bring their Certificate of Attendance to their respective districts for approval. Approved by the NY State Board of Physical Therapy and by the NY State Education Department. for 14.4 contact hours.



Education Resources, Inc is approved by the Continuing Education Board of the American Speech-Language-Hearing Association (ASHA) to provide continuing education activities in speech-language pathology and audiology. See course information for number of ASHA CEUs, instructional level and content area. ASHA CE Provider approval does not imply endorsement of course content, specific products or clinical procedures.

This course is offered for up to 1.2 ASHA CEUs (Intermediate level, Professional area).

## REGISTRATION SCHOOL CONFERENCE

**\$475.00 fee** Group rate (3 or more) must be faxed/mailed together **\$460.00**. Single day rate **\$265.00**. Deadline for registration is **November 1, 2018**. Registration will be accepted after deadline on a space available basis. To receive a refund (minus a non-refundable \$75 administrative fee), cancellation must be received by November 5. No refunds after November 1. Enrollment is limited, so register early!

*Please make check payable and return to:*

**Education Resources, Inc., 266 Main St., Suite 12, Medfield, MA 02052**  
(508) 359-6533 or (800) 487-6530 (outside MA). Fax (508) 359-2959

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Home Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone (H) \_\_\_\_\_ Phone (W) \_\_\_\_\_ Phone (Cell) \_\_\_\_\_  
Facility Name (with city & state) \_\_\_\_\_  
Email address (needed for confirmation and directions) \_\_\_\_\_  
How did you hear of this conference \_\_\_\_\_

### Workshop Selections

*Please write (1) for your first choice and (2) for your second choice of workshops for each day.*

**Day 1**      \_\_\_\_\_ **A**      \_\_\_\_\_ **B**      \_\_\_\_\_ **C**      \_\_\_\_\_ **D**

**Day 2**      \_\_\_\_\_ **A**      \_\_\_\_\_ **B**      \_\_\_\_\_ **C**      \_\_\_\_\_ **D**

### Payment Information

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